

DIVISION OF OIL, GAS, & MINING

DATE Sept. 1975  
Private Land

FILE NOTATIONS  
\*\*\*\*\*

Operator: Annie Laurie Mining Co.

# ACT-031-001

Address: \_\_\_\_\_

Mine Name S: Kimberly Area  
Gold Mine

Sec. 2-4 9410 T. 27S R. 5W

Mr . \_\_\_\_\_

County Plute

\*\*\*\*\*

File Prepared ☒

Date filed: \_\_\_\_\_

Ent. on N.I.C.M. \_\_\_\_\_

Card Indexed ☒

Date approved: \_\_\_\_\_

Rec. Plan \_\_\_\_\_

\*\*\*\*\*

Approval Sequence:

Operator notified of tentative approval: \_\_\_\_\_

Published: \_\_\_\_\_

With: 1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Hearing Held:

No: \_\_\_\_\_ Yes: \_\_\_\_\_

Surety/Bond:

Operator notified of final approval: \_\_\_\_\_

Zoning Authority \_\_\_\_\_

Owner of Record \_\_\_\_\_

AFFIDAVIT OF MAILING \_\_\_\_\_

Remarks:

CIRCULATE TO:

DIRECTOR ☐  
PETROLEUM ENGINEER ☐  
MINE COORDINATOR ☐  
ADMINISTRATIVE ASSISTANT ☐  
ALL ☐

RETURN TO \_\_\_\_\_  
FOR FILING



# FILE NOTATIONS

\*\*\*\*\*

COMMODITY: Gold

DATE: \_\_\_\_\_

OPERATOR: Annie Laurie Consol. Gold Mines, Inc. FILE NUMBER: ACT/031/001

ADDRESS: 836 Stirrup Drive MINE NAME: Kimberly Gold Mine

Safford, Arizona LEGAL DESCRIPTION: Sec. (s) 2-4, 9, 10

REPRESENTATIVE: Phillip H. Bauer, President T. 27 South R. 5 West

J. Harlan Burns (Judge) 95 N. Main, Cedar City, COUNTY: Piute

84720  
Russ Reiserer, 930 East California St. LAND OWNERSHIP: Private

Sunnyvale, California 94086 MINERAL OWNERSHIP: \_\_\_\_\_

\*\*\*\*\*

FILE PREPARED \_\_\_\_\_ Entered On: \_\_\_\_\_ TENTATIVE APPROVAL: \_\_\_\_\_

INDEX CARD X N.I.C.M. \_\_\_\_\_ FINAL APPROVAL: \_\_\_\_\_

ROLODEX CARDS X M&R PLAN \_\_\_\_\_ BOND ESTIMATE: \_\_\_\_\_

PIN MAP X MAILING LIST \_\_\_\_\_ BOND RECEIVED: \_\_\_\_\_

\*\*\*\*\*

PUBLISHED: \_\_\_\_\_ AFFIDAVIT OF PUBLISHING RECEIVED: \_\_\_\_\_

(1) \_\_\_\_\_

(2) \_\_\_\_\_

(3) \_\_\_\_\_

(4) \_\_\_\_\_

NOTICES SENT TO: \_\_\_\_\_

LAND OWNERS: \_\_\_\_\_ MINING MAILING LIST \_\_\_\_\_

ZONING AUTHORITY \_\_\_\_\_

COUNTY COMMISSIONERS \_\_\_\_\_

APPLICANT(S) \_\_\_\_\_

HEARING HELD: NO \_\_\_\_\_ YES \_\_\_\_\_ DATE: \_\_\_\_\_ REMARKS \_\_\_\_\_

TYPE OF BOND: \_\_\_\_\_

Date/Amount approved: \_\_\_\_\_ Date/Form approved: \_\_\_\_\_

\*\*\*\*\*

ANNUAL REPORT RECEIVED: \_\_\_\_\_

1976 \_\_\_\_\_ 1977 \_\_\_\_\_ 1978 \_\_\_\_\_ 1979 \_\_\_\_\_ 1980 \_\_\_\_\_ 1981 \_\_\_\_\_ 1982 \_\_\_\_\_ 1983 \_\_\_\_\_ 1984 \_\_\_\_\_

REMARKS: \_\_\_\_\_

CONFIDENTIAL: \_\_\_\_\_